



# Daily Digest

**Federal Communications Commission**  
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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

### PUBLIC NOTICES

Released: 2020-05-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/1/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364273A1.pdf](#)

Report No: PN-2-200512-01. Released: 2020-05-12. ACTIONS. MB. [DOC-364284A1.pdf](#)

Released: 2020-05-12. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON REQUEST TO APPROVE MODIFICATIONS TO THE LOCAL NUMBER PORTABILITY ADMINISTRATOR CODE OF CONDUCT AND VOTING TRUST. (DA No. 20-505). (Dkt No 95-116 07-149 09-109). Comments Due: 2020-05-27. Reply Comments Due: 2020-06-11. WCB. Contact: Michelle Sclater at (202) 418-0388, email: [Michelle.Sclater@fcc.gov](mailto:Michelle.Sclater@fcc.gov). [DA-20-505A1.docx](#) [DA-20-505A1.pdf](#) [DA-20-505A1.txt](#)

Report No: 49736. Released: 2020-05-12. BROADCAST ACTIONS. MB. [DOC-364249A1.pdf](#) [DOC-364249A1.txt](#)

Report No: PN-3-200512-01. Released: 2020-05-12. PLEADINGS. MB. [DOC-364285A1.pdf](#) [DOC-364285A1.txt](#)

Released: 2020-05-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/30/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364272A1.pdf](#)

Released: 2020-05-12. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF BUSH-TELL, INC. (DA No. 20-506). (Dkt No 20-112). NON-STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2020-05-26. Reply Comments Due: 2020-06-02. WCB. Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809. [DA-20-506A1.docx](#) [DA-20-506A1.pdf](#) [DA-20-506A1.txt](#)

Report No: 29736. Released: 2020-05-12. BROADCAST APPLICATIONS. MB. [DOC-364250A1.pdf](#) [DOC-364250A1.txt](#)

Released: 2020-05-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/28/2020. OMD. Contact: Jason Lewis at

(202) 418-0300. [DOC-364270A1.pdf](#)

Released: 2020-05-12. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/29/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-364271A1.pdf](#)

Report No: PN-1-200512-01. Released: 2020-05-12. APPLICATIONS. MB. [DOC-364280A1.pdf](#) [DOC-364280A1.txt](#)

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## TEXTS

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MATERIAL TO BE FILED IN SUPPORT OF 2020 ANNUAL ACCESS TARIFF FILINGS. Lays out procedures for the 2020 submission of annual access tariffs. (Dkt No 20-55). Action by: Chief, Pricing Policy Division, Wireline Competition Bureau. Adopted: 2020-05-12 by ORDER. (DA No. 20-502). WCB. [DA-20-502A1.docx](#) [DA-20-502A1.pdf](#) [DA-20-502A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 11, 2020, DID NOT APPEAR IN DIGEST NO. 585:**

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## NEWS RELEASES

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FCC GRANTS GE HEALTHCARE WAIVER TO EXPEDITE MEDICAL EQUIPMENT FROM NEW SUPPLIERS DURING COVID-19 PANDEMIC. Such Devices Include Wearable Patient Monitors, Diagnostic Testing Systems, and Portable X-Rays. by News Release. News Media Contact: Katie Gorscak at (202) 418-2156, email: [Katie.Gorscak@fcc.gov](mailto:Katie.Gorscak@fcc.gov). OMR OET WTB. [DOC-364268A1.docx](#) [DOC-364268A1.pdf](#) [DOC-364268A1.txt](#)

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## PUBLIC NOTICES

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Released: 2020-05-11. WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCES THE PROCESS FOR ACCELERATED RELOCATION ELECTIONS BY ELIGIBLE SPACE STATION OPERATORS IN THE 3.7-4.2 GHZ BAND. (DA No. 20-503). (Dkt No 18-122). With this Public Notice, WTB announces Accelerated Relocation Election process by which eligible space station operators can commit to relocate existing services in the 3.7 GHz band on a two-phased accelerated schedule. WTB. [DA-20-503A1.docx](#) [DA-20-503A1.pdf](#) [DA-20-503A1.txt](#)

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## TEXTS

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STREAMLINING LICENSING PROCEDURES FOR SMALL SATELLITES. Order clarifying the effective date of certain rule changes adopted as part of the Report and Order released by the Commission on August 2, 2019 in the above-captioned proceeding. (Dkt No 18-86). Action by: the Commission. Adopted: 2020-05-08 by ORDER. (FCC No. 20-60). IB. [FCC-20-60A1.docx](#) [FCC-20-60A1.pdf](#) [FCC-20-60A1.txt](#)

IN THE MATTER OF GE HEALTHCARE PETITION FOR WAIVER OF THE COMMISSION'S PART 2 RULES FOR CERTAIN PART 15, 18, AND 95 MEDICAL DEVICES. We grant a request by GE Healthcare (GEHC) for waiver of certain provisions of title 47 of the Code of Federal Regulations (CFR) in part 2, part 15, part 18, and part 95. Action by: Chief, Office of Engineering and Technology. Adopted: 2020-05-11 by ORDER. (DA No. 20-489). OET WTB. [DA-20-489A1.docx](#) [DA-20-489A1.pdf](#) [DA-20-489A1.txt](#)

WIRELESS TELECOMMUNICATIONS BUREAU EXTENDS DEADLINE FOR FILING COMMENTS ON 3.7-4.2 GHZ BAND COST CATEGORY PUBLIC NOTICE. Extension of Comment Deadline. (Dkt No 18-122). Action by: Chief, Wireless Telecommunications Bureau. Adopted: 2020-05-11 by ORDER. (DA No. 20-504). WTB. [DA-20-504A1.docx](#) [DA-20-504A1.pdf](#) [DA-20-504A1.txt](#)